WITNESS OU	ır hand	(s) and scal(s) this		10th	· · · · · · · · · · · · · · · · · · ·	day of	March	, 1	<sub>19</sub> 75
Signed, sealed, and	l delivere	l in presence of:			D	inime	Chase		[SEAL]
Paus to ma	. A	meRride		***			·····		[SEAL]
/ hit /	Mit	7	<b>.</b>	****		 vann	Chase		[SEAL]
			·····	******					[SEAL]
STATE OF SOUT	TH CAR								
COUNTY OF C	GREENV	ILLE } es:							
sign, seal, and as	t he saw	ore me Jac the within-named p their ce G. McBride	Pete	I. Mitcler Chase act and c	e and	Sylv	ne within dece	d, and tha	t deponent, ion thereof.
				<del></del>	Jac	k H.	// )// Mitchell	((1/1)	Of The
Sworn to and s	subscribed	l before me this	10t	h Co	de rotas	y of	March  M. M.	, 19 Brisses Son	75 Les La Carolina.
				V., c.,	nnicolon	Dunicae	5	/22/83	
				My Co:	### 12210H	<u> Papares</u>	*************		
STATE OF SOUT	H CARO	- 1		70.1	FYUYC	IATION	OF DOWE	er.	.••
COUNTY OF C	GREENV	•	. C			ialio.			
I, for South Carolina.	do hereb	Constance y certify unto all wh				Mrs.	, а 1	Notary Pu	blic in and
Sylvanr			, the	wife of the	e within-	named	Peter ne, and, upor	Chase	
separately examined	d by me,	did declare that she	e does	freely, vo	luntarily	, and w	rithout any c	ompulsio <b>n</b>	, dread, or
Collatoral 1	nvest	ons, whomsoever, rement Company						, its suc	cessors and
assigns, all her inter premises within mer	rest and e	estate, and also all h	er rig	ht, title, ar	nd claim	of dowe	er of, in, or to	all and s	ingular the
						-wisss	<u> </u>	<u></u>	[SEAL]
Given under my hand and seal, this 10t					tvann day o		e arch	, 19 75	
				7.1	stan		& M	CBA	ide
				Му Сотт	riccian Fi	nies.	E 122 102	Public for Sout	k Carolina.
				My Cont.	.,,3310 12,				
	REG	corded MAR 117	'5 At	, 10:21 <i>I</i>	. M. A	# 20	902		ur'
		CHASE,		K11X		, χ •	ຸ້ ບໍ່	4	t <b>9</b> s
A. Y.		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		OMPA orth 5203		R5M 09/	County, S.	ថ	<u> </u>
ROI	汉 ·	NM		O Z m		re E	, Ö		9. 9. 9. 10. S. 9.
20	<b>₽</b>	SYLVANN		TMENT enue, abama	į	indexed in 33h	۲. ۲		Ave. Home
	MORTGAGE	ŧI.	ဥ	INVESTMEN th Avenue n, Alabam		. (	10:2 le		oric BD
SOUTH SOUTH	<u></u> برخ	and	H	INVE th A m, A		properly Book	at 10	00	67 Meridia 67 Meridia er Høghway
OF OF	<b>5</b>	ASE		មត្			reer	,300.00	Me H
STATE O	M	CHASE		COLLATERAL 2233 Four Birmingh		Received and nd recorded in	636		15. cover 15. co
TAT	-	ETER		1.A1 2233 3irm		Received d recorde		61 61	Lot (
, w		日		10. E		Re nd r	989		

4328 84.2